Additional Panel of practical examiners of Geography July-2015

| Sr. | Name | Address | Qualification | Experienc | Phone no. |
|-----|---------------------|----------------|---------------|-----------|-----------|
| No. | | | | е | |
| 1 | Dr. Bindu Assistant | Govt coll. For | - | - | - |
| | professor | women Lakhan | | | |
| | | majra Rohtak | | | |